

**Notice of References Cited**

Examiner

Susan Tran

Art Unit

1615

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*	Document Number		Date	Name	Classification	
	Country Code	Number-Kind Code			Class	Code
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**NON-PATENT DOCUMENTS**

*	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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\* A copy of this reference is not being furnished with this Office action. See MPEPX 707.05(a). † Dates in MM/YYYY format are publication dates. ‡ Classifications may be U.S. or foreign.